APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	AUG 12 1992	
Returned to applicant for correction		
Corrected application filed		
Map filed	AUG 12 1992	
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The applicant **BOBBI A. DAVIS**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Underground (Sacrobatus Flat)**

- 1. The source of the proposed appropriation is .25 c.f.s.
- 2. The amount of water applied for is second-feet
 - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for Quasi-municipal (domestic)
- 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point in the SE% NE% of Section 11, T.8S., R.44E., M.D.B.&M., whence the E% corner of said Section 11 S.63°00'E., 1,150.00 feet distant.
- 6. Place of Use SE4 NE4 of Section 11, T.8S., R.44E., M.D.B.&M., the same being Lot #3 of parcel map file #106842 in the Nye County Recorder's Office, Tonopah, NV.
- 7. Use will begin about January 1st and end about December 31st of each year.
- 8. Description of proposed works It is proposed to drill, case, and equip an underground well for quasi-municipal purposes.
- 9. Estimated cost of works \$10,000.00
- 10. Estimated time required to construct works 3 Years
- 11. Estimated time required to complete the application of water to beneficial use ${\bf 5}$
- 12. Remarks: 3-Units, 1,000,000 gallons annual consumptive use

P. O. Box 242
Tonopah, NV 89049

compared	$\alpha \perp /$	 1117 CIII1

hf/cmf

compand at /cmf

Protested 11/02/92 U.S.D.I. - National Park Service;

Protest Overruled 6/16/00 See Ruling 4940

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)



The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, but not to exceed 1.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 9, 2002

Proof of completion of work shall be filed before:

September 9, 2002

Water must be placed to beneficial use on or before:

<u>August 9, 2005</u>

Proof of the application of water to beneficial use shall be filed on or before:

September 9, 2005

Map in support of proof of beneficial use shall be filed on or before: $\ensuremath{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office.

this 9th day of, August A.D. 2000

State Engineer

Completion of work filed	SEP 2 5 ZUUZ	
Proof of beneficial use f	iled	
Cultural map filed	N/A	
Certificate No.	Issued	

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